



LUNCH AND LEARN
FEB 2, 2010 (TUESDAY)
12:00 TILL 1:00
CONFERENCE ROOM 3 AND 4
LUNCH WILL BE PROVIDED

AFGE LOCAL 2782

OPEN TO EVERYONE

AFGE NATIONAL WILL BE COMING TO THE CENSUS BUREAU

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Y?????

OUR NATIONAL REPRESENTATIVES WILL TALK ABOUT TODAY'S BURNING ISSUES

IMPORTANCE OF A UNION

TOPICS CONCERNING GOVERNMENT EMPLOYEES ON THE HILL

HEALTH INSURANCE

CONTRACTING OUT OF GOVERNMENT JOBS

QUESTIONS/ANSWERS SESSIONS

\$50.00 sign up rebate

The first 25 non-members will be offered various \$5.00 gift cards